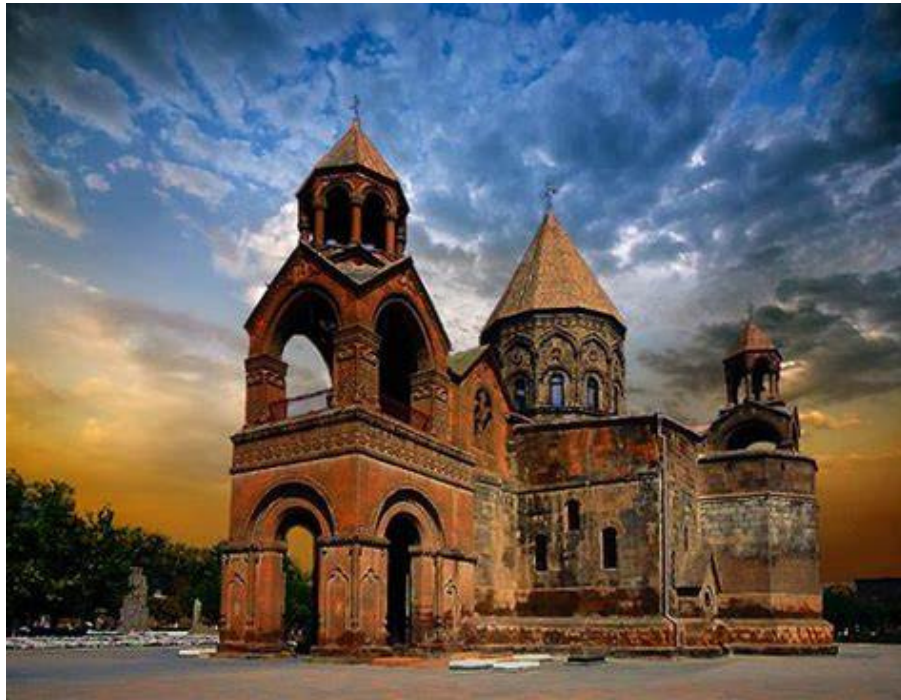


Sunday, June 19, 2022
Holy Trinity Armenian Church of Greater Boston

Father Vasken A. Kouzouian, Pastor
145 Brattle Street Cambridge, MA 02138 617.354.0632

Celebrant: The Pastor
SUNDAY BULLETIN



**Today is The Feast of Holy Etchmiadzin
&
Father's Day**

**On the occasion of Father's Day, we extend best wishes to all
the fathers of our Church and pray for their good health and
God's blessings upon them.**

Masks are now optional in the sanctuary and in all church complex buildings.

Holy Communion will be distributed using enhanced safety practices.

***Approach the altar, make sign of the cross, present the back of your hand,
Holy Communion will be placed on the back of your hand, consume at the altar.***

Readings of the Day:

Prv 9:1-6. Zec 3:7-4:9. Heb 9:1-10. Jn 10:22-30.

Today's Bible reading is from the Gospel of Jesus Christ according to St. John, chapter 10, vs. 22-30 and will be read by Ann Danielson.

From Today's Bible Reading

Proverbs 9:1-6 Wisdom, personified as female, has prepared a banquet, mixing the wine and preparing the food, even hewing the pillars (!) with her own hands. She invites all to share in the feast and leave behind their “simple ways” to live more fully in new understanding. These verses find resonance in the Parables of the Wedding Feast (Matthew 22:1-14) and the Great Banquet (Luke 14:15-24) in which invitations are sent out for a great feast. *Reflection: What might the significance be of Wisdom depicted as hard-working? What does the instruction “leave your simple ways and live” (v. 6) mean to you?*

Zec 3:7-4:9 The Lord tells the High Priest Joshua to walk in His ways, promising to provide a Branch, symbol of the Messiah and of fruitfulness, as well as a stone with seven eyes, symbol of perfect knowledge. There will be prosperity such that neighbors can sit together among healthy vines and fig trees. Joshua sees a vision of a seven-branched lamp stand with a bowl, seven channels to the bowl, and two olive trees feeding oil into the channels – all symbols of abundance and light. But Zerubbabel, charged with rebuilding the tabernacle, will be able to accomplish it not through these physical assets but through God's abundance (just as the Church will one day be established). *Reflection: What does this vision tell us about what it takes to build a tabernacle or build up a community of faithful (v. 6)? How might that change what we emphasize in parish life?*

Hebrews 9:1-10 In an impressively detailed description of vessels and priests in the ancient tabernacle, the writer affirms that none of this can restore the worshipper to spiritual wholeness. *Reflection: Why aren't the tabernacle gifts and sacrifices able to “clear the conscience of the worshiper” (vv. 9-10)? Are there ceremonies and external regulations that keep you from the heart of Jesus?*

John 10:22-30 During the Feast of Hanukkah, the Jews who have gathered in Jerusalem ask Jesus to tell them plainly whether He is the Christ. Jesus declares that He has told them this before, but they don't believe. “You are not My sheep; My sheep know My voice and follow Me” (vv. 25-27). *Reflection: Do you consider yourself one of Jesus' flock? Do you hear His voice? Do you follow Him?*

Tuesday, June 21, Commemorates Sts. Nuneh and Maneh (3rd-4th C)

Both of these nuns entered Armenia with Hripsimeh and Gayane and their companions. Nuneh (more widely known as St. Nina) is said to have seen a vision of Asvadzadzin, St. Mary, who exhorted her to go to Georgia and preach the Good News. When Nuneh expressed her fear of such a difficult task, St. Mary gifted her with a cross of grapevines to use as a shield against danger. She is often depicted in icons holding this cross. Escaping the persecutions that took the lives of Hripsimeh and Gayane at the hands of King Dtrad, Nuneh proceeded to Georgia where she healed and converted the Queen and her son, and eventually King Mihran. She received spiritual guidance and support from St. Gregory who had given her certain ecclesiastical authority until he could send clergy to Georgia. She is remembered for her holy works and saintly life and considered equal to the apostles as Enlightener of Georgia. Maneh chose another life – one of prayer, meditation and solitude in the Armenian mountains. Many years later, when St. Gregory passed the nun's place of retreat, he called to her, but found that she had passed away. He buried her with prayers and blessings and stayed there, according to some traditions, until his death. prophets and gods. At Jesus' transfiguration, he stands as the symbol of the prophetic tradition next to Moses, symbol of the Law. For a detailed presentation of Elijah in the Armenian Church, see www.armenianchurch.us, “Saints and Feasts: Welcome the Stranger.”

June 19, 2022 Hokehankisd

We have all been asked to pray during the Divine Liturgy for the souls of:

- Martin Kalustian, 1st Anniversary and Mimi Kalustian: Requested by James M. Kalustian and Drs. Albert & Anita Lurantos Kalustian for parents; Aracse Kurkjian and Family for cousins; Rosita Georgiades for khenamees; Karen & Bill Martin.



ALTAR FLOWERS

Today's Altar flowers are donated for the glory of God from:

- The Trust Fund established by Elizabeth and Isabel Toomajian in memory of father, John Toomajian
- The Major Robert Zaven Zartarian and Rose M. Chacran Zartarian Trust Fund in memory of Major Robert Zaven Zartarian and Levon, Louise Aznev & Virginia Louise Zartarian

SUPPLICATION PRAYERS

Today, on the Feast of the Catholic Church of Holy Etchmiadzin, supplication prayers will be offered following the Divine Liturgy for the steadfast growth of our Mother Church.

CANDLE OF GRATITUDE

Today is Father's Day, a time to remember and honor our fathers. We invite you to light a candle in memory of, or in thanksgiving for, your father. Take a moment to light a candle and offer a prayer to thank God for your father - without whose guidance, support and encouragement - your life would not have been the same. Candles are available in the Vestibule.

Prayer Requests

Your prayers are requested to have mercy on our countrymen in Artsakh, to strengthen them in defense of their homeland, and to grant consolation to the suffering and grieving.

Your prayers are also requested for **Nishan Tikijian and Ara Hollisian**; and for the good health of all those who suffer from illness in their own private way;

and for those who mourn the loss of loved ones.

Der Vasken offers a weekly Hokehankisd Service.

Please note that if you would like Der Vasken to offer your prayer request during his silent prayers at the celebration of the Divine Liturgy, please fill out the Prayer Request cards that are located on the table in the Narthex (the Church Sanctuary lobby).

Please contact the church office with any questions.

Requests submitted after 11 am on Thursday will not be printed in the Sunday Bulletin but will be read from the altar by Der Vasken. Please alert a Parish Council member on Sunday if you requested a Hokehankisd after 11 am on Thursday to ensure Der Vasken has the name of your loved one.

Fellowship Hour

You are all welcome to join us following Church Services
for Fellowship Hour hosted by
Holy Trinity's Parish Council and Diocesan Delegates.

CONSTRUCTION HAS BEGUN!

Renovations to the Charles and Nevart Talanian Cultural Hall and the Foyer have commenced. For the next several months, both Talanian Hall and foyer will be closed to the public while under construction. Signage has been placed throughout the complex to direct parishioners.

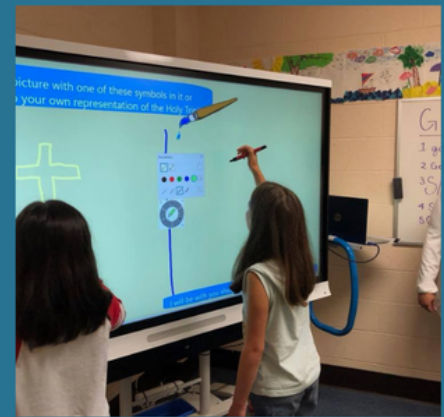
Please note, there will be absolutely no entry to Talanian Hall via the parking lot or Sparks Street entrance. The foyer restrooms will not be usable. The Sunday school can be accessed by the stairway behind the kitchen or through the choir room.
Johnson Hall will be accessible from downstairs or the sanctuary.

145 CAMPAIGN: *Maintaining our spiritual home*



Utility expenses are on the rise. The cost of maintaining everyday parish life and activities at Holy Trinity Church has gone up nearly 30% in the past year - or about **\$145 per day**.

From the lights in our Sanctuary and Church School classrooms, to the gas that powers our kitchen stoves, to the water that keeps our beautiful complex lush - these utilities enable Holy Trinity to deliver on our mission by providing a welcome home for each of us.



The 145 Campaign has been established to give our Holy Trinity parishioners and friends the opportunity to help offset rising utility costs. One day of utility cost sponsorship is \$145 - or you can sponsor the entire week for \$1,000

PLEASE CONSIDER DONATING TODAY

DONATE ONLINE AT
HTAAC.ORG/GET-INVOLVED/DONATIONS/
(Under general donation please select 145 campaign)

OR

DONATE BY CHECK MADE PAYABLE TO
HOLY TRINITY CHURCH
(Write 145 campaign on the memo line)



See you on Monday at Marlborough Country Club!



Holy Trinity's

LOSH SPRING STOCK-UP SALE

Frozen Losh Kebab (6/bag) for \$18

Stock up for those Cape weekends or keep them in your freezer for something quick to throw on the grill!

There is nothing tastier than Holy Trinity's Losh Kebab!

To Place Your Order:
Call or e-mail the church office at
617-354-0632 or office@htaac.org

Walk-up orders are also welcome!
Pick ups will be every Sunday after church services in
Charles and Nevart Talanian Cultural Hall.
Swing by, say hello and let's get ready for Spring!

Credit cards accepted for pre-orders
Checks only will be accepted for walk-up orders

Fr. Vasken Kouzoulian, Pastor - Holy Trinity Armenian Church 145 Brattle Street,
Cambridge, MA 02138 - www.htaac.org - 617.354.0632

STEWARDSHIP 2022

HOLY TRINITY ARMENIAN CHURCH

CELEBRATING 60 YEARS ON BRATTLE STREET

Honoring the Past... Looking Toward the Future

HOLY TRINITY ARMENIAN CHURCH, CIRCA 1961

If you have any questions about becoming a Member or Steward, please call the church office at 617.354.0632

Holy Trinity Church's 1000 Club

The 1000 Club is a monthly cash raffle with proceeds supporting Holy Trinity Armenian Church.

A one year membership costs just \$60.00! As a 1000 Club member, you choose one available number from 000 to 999. Each month 12 numbers are drawn - \$2000.00 is awarded in cash prizes to the 12 winners.

You can also give a 1000 Club Membership as a gift.

**Interested in learning more about the 1000 Club?
Contact the church office at 617.354.0632 for information!**



Holy Trinity Church's Annual Requiem will take place in the fall instead of this month.
Exact date will be communicated in the weeks to come.

WORSHIP SCHEDULE

Morning Service - 9:15 a.m.

Divine Liturgy - 10 a.m.

Services conclude - 12 Noon.

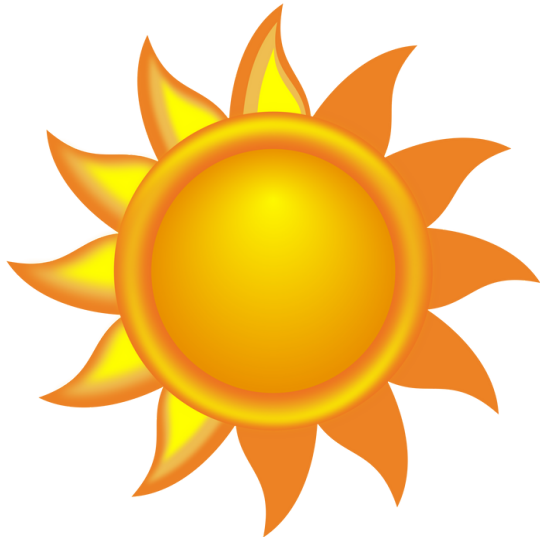
We urge our faithful to attend Church Services on time.

HOLY TRINITY CALENDAR

Mon, June 20 The 2022 Gregory Hintlian Memorial Golf Tournament

Tues, June 28 P.C. Meeting; Johnson Hall, 6pm

SUMMER SCHEDULE



***Our summer schedule will begin on
Sunday, June 26.***

Morning Service - 9:00 a.m.

**Divine Liturgy - 9:45 a.m.; Services
conclude - 11:30 a.m.**

**We urge our faithful to attend
Church Services on time.**