Sunday, January 30, 2022 Holy Trinity Armenian Church of Greater Boston

Father Vasken A. Kouzouian, Pastor 145 Brattle Street Cambridge, MA 02138 617.354.0632

Celebrant: The Pastor SUNDAY BULLETIN



The Holy Trinity sanctuary is large enough to accommodate appropriate social distancing. Masks are required in the sanctuary, regardless of vaccination status. However, we encourage those who are concerned about COVID-19 to join us on our Facebook Live Stream.

Masks will be <u>required</u> in the sanctuary and in all church complex buildings.

When attending services in-person, please remember:

- Safety measures that will continue
- Pews will remain taped off to support distancing
- Masks will be made available if you need one
- Our cleaning protocols will remain in place
- Hand sanitizer will continue to be made available at the entrance of church and at the side altars
- Kiss of Peace will be conducted by bowing the head toward others without approaching or touching on another
- Confession will be done in place at your pew
- Holy Communion will continue to be distributed using safe practices

^{*}Please feel free to contact our office at 617.354.0632 if you have any questions or concerns.*We are grateful for your trust and loyalty to our Holy Trinity community.*

From Today's Bible Reading

John 6:39-47 Jesus continues to teach the crowds that have eagerly followed him to Capernaum. One can imagine the impact of His electrifying message: that He was sent from heaven by the Father so all who believe in Him might have eternal life! To the Jews' grumbling that the simple son of Joseph and Mary could not be the Son of God, Jesus draws from their own history, asserting that unlike the manna from heaven which eased the Jews' hunger only briefly, He was the eternally-nourishing "bread that came down from heaven." (v.41; 49-50). Reflection: Imagine yourself one of the crowd that day. What are you hearing? What are you seeing all around you? Then these words reach your ears: "I am the bread that came down from heaven...whoever eats of this bread shall live forever." What do you think?

2 Timothy 2: 15-19 Timothy, entrusted with the Christian community in Ephesus, is counseled by his mentor Paul to avoid "godless chatter" - those who indulge in it grow only more ungodly. St. Paul refers to some who are spreading wrong teachings; believers must turn away from this. He reminds Timothy that God knows the hearts of those who follow Him. *Reflection: What does "godless chatter" mean to you? What damage can it do?*

Isaiah 62:1-11 Heralding a renewed love relationship with His holy city, the Lord presents Himself as the bridegroom to a restored Jerusalem. The Hebrew for "Deserted" and "Desolate" (v. 4) are commonly used for a wife whose husband has forsaken her and a childless woman respectively, so all of this imagery points to a now happy, fruitful 'marriage.' Its citizens will be protected by "His mighty arm" (v. 8) and enjoy the fruits of their labor in joyful peace. *Reflection: What qualities of the marriage covenant also describe God's relationship with His people? With you?*

Saturday, February 5: The sons and grandsons of St. Gregory the Enlightener

How extraordinary that St. Gregory not only changed the hearts of a nation and therefore its entire history by evangelizing Armenia, but then gifted it with not one but two generations of dedicated Christian servants. His two sons (by wife Miriam), Sts. Aristakes and Vertanes and Vertanes' sons Sts. Krikoris and Hoosig, were deeply devoted to Christ in the spirit of their illustrious father and grandfather. Aristakes succeeded his father as Catholicos and also attended the First Ecumenical Council at Nicaea in 325 A.D. Vertanes then succeeded his brother as Catholicos in 333. He in turn was followed by his son Hoosig, a vigorous defender of the faith against the ruling family; a dispute with his father-in-law King Diran led to Hoosig's martyrdom in 347. Krikoris was a tireless evangelizer in Armenia's neighbors, Georgia, and Caucasian Albania where he was martyred. An amazing dynasty of champions for Christ! *Reflection: What do you think it takes to plant the zeal for Christ in the next generation?*

Readings of the Day:

Is. 62:1-11. 2 Tm. 2:15-19. Jn. 6:39-47.

Today's Bible reading is from the Gospel of Jesus Christ according to St. John, chapter 6, vs. 39-47 and will be read by Robert Dulgarian.

January 30, 2022 Hokehankisd

- Siranoosh Martin, 1st Anniversary: Requested by Glenn & Karen Herosian and Carly, Aria and Alexis Herosian for mother and grandmother; Zarouhi Sarkisan; Silva Sedrakian
- Anne Aroyan, 5th Anniversary: Requested by Judy, Cory and Sarah Shaughnessey for mother and grandmother.
- Daniel P. Cordero, 10th Anniversary: Requested by Michele M. Kolligian; Nancy R. Kolligian; Daniel K. and Lisa Kolligian Dorian, Ashley Dorian Martin and Amanda Dorian Keller; Henry Gostanian.
- Marilyn Ann Ekizian, 30th Anniversary: Requested by Alison Ekizian & Ty Edwards for mother; Eve Edwards for grandmother.

Fellowship Hour

You are all welcome to join us following Church Services for Fellowship Hour hosted by the Sunday School.

Upcoming Sunday Feast Days

February 27 – Great Barekendan
March 6 – Sunday of Expulsion
March 13 – Sunday of the Prodigal Son
March 20 – Sunday of the Steward
March 27 – Sunday of the Judge
April 3 - Sunday of the Advent
April 10 – Palm Sunday
April 17 – Easter Sunday

Prayer Requests

Your prayers are requested to have mercy on our countrymen in Artsakh, to strengthen them in defense of their homeland, and to grant consolation to the suffering and grieving.

Your prayers are also requested for **Nishan Tikijian and Ara Hollisian**; and for the good health of all those who suffer from illness in their own private way; and for those who mourn the loss of loved ones.

Der Vasken offers a weekly Hokehankisd Service.

Please note that if you would like Der Vasken to offer your prayer request during his silent prayers at the celebration of the Divine Liturgy, please fill out the Prayer Request cards that have been removed from the pews when the pandemic restrictions began, and are located on the table in the Narthex (the Church Sanctuary lobby).

Please contact the church office with any questions.

*Requests submitted after 11 am on Thursday will not be printed in the Sunday Bulletin but will be read from the altar by Der Vasken.

Please alert a Parish Council member on Sunday if you requested a Hokehankisd after 11 am on Thursday to ensure Der Vasken has the name of your loved one.*

IN THE EVENT OF INCLEMENT WEATHER

If severe inclement weather affects Sunday School and Armenian School classes, Church Services, Sunday activities or activities and programs during the week, this information will appear in the following media:

- · On TV Channels 4 (WBZ) and CBSBoston.com, Channel 5 (WCVB) and TheBostonChannel.com, Channels 7 and 56, as well as their websites;
- · Church's answering machine at 617.354.0632;
- · An Email "Alert" sent to parishioners through the Constant Contact software program;
- · Holy Trinity's website, www.htaac.org; and
- · Holy Trinity's Facebook page, www.facebook.com/HolyTrinityArmenianChurch

2nd Annual Valentine's Day Dinner to Go.

Scan here with your phone





Enjoy a meal lovingly prepared by Holy Trinity. Pre-Order now & Pick-up Sunday, February 13, immediately after church services 12 - 2 PM

> Losh Dinner, Shish Dinner, or Combo Chicken Dinner \$18.00 per meal

(includes salad, pilaf, bread, and a Valentine's Day Surprise!)

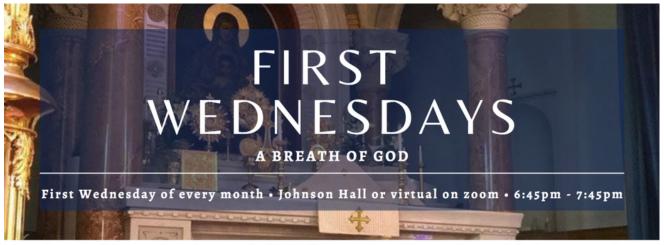
Frozen Losh Available \$18.00 per half dozen

Grab extra dinners and frozen losh for the Super Bowl that night!

Order online or call the Church Office at 617.354.0632

(A limited number of meals will be available to walk-ups, but to ensure your favorite is available, please pre-order)

This event is sponsored by Greg Kolligian<mark>, Ri</mark>chard Diranian, an<mark>d Ed Danielson</mark>



Throughout the day, life hands us questions for which we seek answers. Each month, we discuss one of these life questions through the lens of our Christian Faith.

Below are the topics for this year. We warmly welcome you to join our ongoing conversation.

October 6, 2021

Imagine a world without love

November 3, 2021

Prayer is like a knock on the door

December 8, 2021*

How Can We Experience God's Guidance?

*Second Wednesday

January 12, 2022*

The Seed That Bears Fruit

*Second Wednesday

February 2, 2022

Celebrate Human Rights
Everyday

March 2, 2022

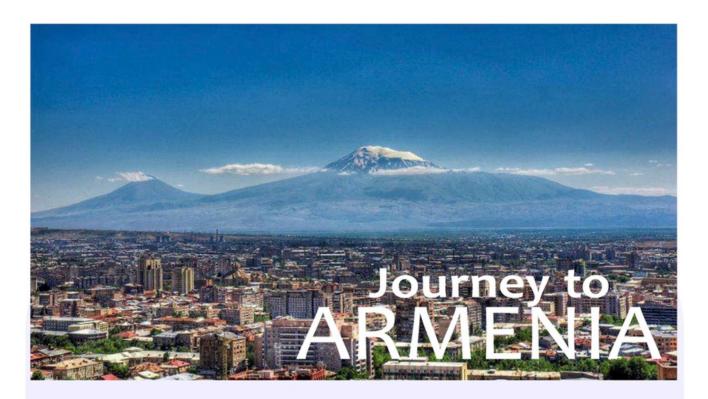
Is Life Unfair?

April 6, 2022

The Chalice of: Life, Hope of Resurrection, & Forgiveness...

May 4, 2022

Even In the Hills & Valleys ...We Are Not Alone



Holy Trinity Armenian Church Our 6th Parish Pilgrimage to Armenia Led by Fr. Vasken Kouzouian, Pastor June 22-July 4, 2022

Registration
Deadline:
Feb. 15, 2022

Featuring visits to:

Etchmiadzin~Yerevan & Armenian Genocide Memorial~Khor Virab & Noravank~Lake Sevan & Dilijan~Garni & Geghard~Lori and Gyumri ~Datev

Trip Includes: Round-trip airfare from BOS; Full transportation and transfers in Armenia as specified in itinerary; Breakfast and Lunch/Dinner according to the itinerary; Marriott Hotel accommodation (Double occupancy) subject to change; Entrance fee to all sightseeing destinations; Tour Guide (English).

Cost per person (based on double occupancy): \$3,095 Space is limited.



For more information, contact: Office@htaac.org or 617-354-0632 or

SIMATours@gmail.com (610) 359-7521

WORSHIP SCHEDULE

Morning Service - 9:15 a.m.

Divine Liturgy - 10 a.m.

Services conclude - 12 Noon.

We urge our faithful to attend Church Services on time.

HOLY TRINITY CALENDAR

Wed, Feb 2 Firsts Wednesdays; "Celebrate Human Rights Everyday."
 Johnson Hall, 6:45pm- 7:30pm.
 Tues, Feb 8 Parish Council Meeting; Johnson Hall, 6:30pm
 2nd Annual Valentine's Dinner To-Go; Pick-Up at the rear door of the Charles & Nevart Talanian Cultural Hall, 12pm-2pm.
 Sun, Mar 6 Annual Parish Assembly;
 Charles & Nevart Talanian Cultural Hall, 12:30pm
 (Snow Date- Sunday, March 13th)
 Mon, June 20 SAVE THE DATE- Details to follow

The 2022 Gregory Hintlian Memorial Golf Tournament

